

COUNTY COURT, COUNTY OF EL PASO, COLORADO Court Address: 20 East Vermijo Ave. Room 105 PO Box 2980 Colorado Springs, CO 80901-2980 Phone No. (719) 448-7650 Fax No. (719) 630-3389	
Plaintiff: PEOPLE OF THE STATE OF COLORADO -v- Defendant(s):	
Defendant or Defendant's Attorney: Name: Address: Phone: Fax: Email:	▲ COURT USE ONLY ▲ _____ Case No: ___ T _____ Div. ___ Courtroom: ___
CERTIFICATE OF COMPLETION re: Alcoholics Anonymous - AA Meetings AND Disulfiram - aka Antabuse	

STATE OF COLORADO _____)
) ss.
 COUNTY OF EL PASO TELLER _____)

Court order regarding AA meetings: none to date
 ___ x per week from _____, 20__ through from _____, 20__
 Completion proof to be filed on or before: _____, 20__ monthly quarterly

* * * * *	* * * * *	* * * * *	* * * * *
GROUP	ATTENDANCE DATE	ATTENDANCE CHAIRPERSON'S INITIALS	ANTABUSE VERIFICATION CHAIRPERSON'S INITIALS
* * * * *	* * * * *	* * * * *	* * * * *
1. _____	_____	_____	___ Taken ___ Not Taken
2. _____	_____	_____	___ Taken ___ Not Taken
3. _____	_____	_____	___ Taken ___ Not Taken
4. _____	_____	_____	___ Taken ___ Not Taken
5. _____	_____	_____	___ Taken ___ Not Taken

- | | | | | | |
|-----|-------|-------|-------|-----------|---------------|
| 6. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 7. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 8. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 9. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 10. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 11. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 12. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 13. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 14. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 15. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 16. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 17. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 18. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 19. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 20. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 21. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 22. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 23. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 24. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 25. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 26. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 27. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |
| 28. | _____ | _____ | _____ | ___ Taken | ___ Not Taken |

I ACKNOWLEDGE THAT THE ABOVE INFORMATION IS CORRECT

Date: _____

Defendant's Signature

INSTRUCTIONS RE COMPLETION PROOF

When completed - mail or file this form directly with the Clerk of Court - address in above caption

DEFENDANT KEEP A COPY IN YOUR PERSONAL RECORDS FOR 5 YEARS

Form provided as courtesy via internet www.gustafsonlaw.com - posted to website May 20, 2005

Robert D. Gustafson - Colorado Attorney Registration No. 10930

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Use of this public form shall neither constitute representation nor appearance of counsel

This is a public form - no attorney representation is made pursuant to C.R.Civ.P. §§ 11(b) or 311(b)